(28115) 21, Yangcheong-3gil, Ochang-eup, Cheongwon-gu, Chungbuk, Korea
Tel : 043-711-8865 Fax : 043-711-8805

TEST REPORT

APPLICANT : Johns Media Co., Ltd.

REPORT NO.	: M287-19-04085
SAMPLE RECEIVED DATE	: 2019-10-24
REPORT ISSUED DATE	: 2019-11-04
PAGE	: 1 OF 2

DESCRIPTION : ONE(1) PIECE OF SUBMITTED SAMPLE SAID TO BE SHEET.

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ITEM : AIR PURITY

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TEST CONDUCTED : AS REQUESTED BY THE APPLICANT, FOR DETAILS PLEASE SEE ATTACHED PAGES.

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PREPARED AND CHECKED BY
FOR FITI

Hak Joo Lee

HAK JOO LEE
QUALITY MANAGER

AUTHORIZED BY
FOR FITI

Jun Je Goo

JE-GOO JUN
PRESIDENT

※ Report Verification No.: DLBL-HM4B-IPFA ※
(You can see the authenticity of your test report through the above "Report Verification No." at FITI homepage.)

e-DOCUMENT SERVICE

The test results contained in this report are limited to results on the sample(s) that is provided by client and are not necessarily indicative or representative of the qualities of the lot from which the sample(s) was taken or of all products. Results contained in this report are not based on the quality certification of sample by the FITI quality certification program unless specifically requested by the client. Further use of the results of this report is prohibited unless allowed under a separate agreement set forth in an official document that is established between the client identified on this letter and the FITI.
This test report is irrelevant to KS Q ISO/IEC 17025 and KOLAS accreditation.

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01. DETERMINATION OF DEODORANT PROPERTY - DETECTOR TUBE METHOD (FITI TEST GUIDELINE FTM-5-2 : 2004) : %

	#1
EFFICIENCY OF DEODORIZATION	
- TRIMETHYLAMINE	> 99.6

NOTE)
- DEMENSION OF SPECIMEN : 10 cm ×10 cm
- GAS BAG SIZE : 5 L
- AMOUNT OF GAS PACKED : 3 L
- ELAPSED TIME : AFTER 2 HOURS
- INITIAL CONCENTRATION : TRIMETHYLAMINE (28 ppm)
- DEODORIZATION EFFICIENCY(%) = ((Cb - Cs)/Cb) x 100
  - Cb : BLANK, CONCENTRATION OF THE TEST GAS REMAINED IN THE GAS BAG AFTER 2 HOURS
  - Cs : SAMPLE, CONCENTRATION OF THE TEST GAS REMAINED IN THE GAS BAG AFTER 2 HOURS

** End of The Report **

** SAMPLE PHOTO **

#1

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